Stock Number: 246598 Model: S68Serial Number: 1H0S680STE0775164



# INSPECCIÓN EVALUACIÓN — ADVANCED — COMBINE JANUARY 2023

2015 John Deere S680 Inventario: 246598 Serie: 1H0S680STE0775164 Garantía desconocida LOCALIDAD ALMACENAMIENTO
Pattison Agriculture Limited / 731849
Mossomin, SK, S0G3N0
Contacto:

## FOTOS (0 Total)

## **RESUMEN**

Estado general: Comentarios generales: Horas:

|  |           |                  |               |                                      |             |             |               | Costo estimado |                 |       |  |
|--|-----------|------------------|---------------|--------------------------------------|-------------|-------------|---------------|----------------|-----------------|-------|--|
|  | EXCELENTE | B<br>I<br>E<br>N | M E D I A N O | R<br>Z<br>O<br>N<br>A<br>B<br>L<br>E | M<br>A<br>L | N<br>/<br>A | Observaciones | Repuestos      | Mano<br>de obra | Total |  |
|  |           |                  |               |                                      |             |             |               | 0              | 0               | 0     |  |
| MAIN FEATURES TO BE<br>ADVERTISED - FILL IN FEATURES<br>SECTION OF MFPRO |           |                  |               |                                      |             |             |               | 0              | 0               | 0     |  |
| ADDITIONAL FEATURES FOR<br>INFORMATION NOT TO BE<br>ADVERTISED           |           |                  |               |                                      |             |             |               | 0              | 0               | 0     |  |
| Inspection/ Condition  |           |                  |               |                                      |             |             |               | 0              | 0               | 0     |  |

|       |           |               |                 |                 |                 |  | Costo estimado                            |                 |       |
|-------|-----------|---------------|-----------------|-----------------|-----------------|--|---|-----------------|-------|
| NUEVO | B I E N   | UTILIZABLE    | REPARAR         | P               | N D             | Observaciones  | Repuestos                                 | Mano<br>de obra | Total |
|       |           |               |                 |                 |                 | JOHNSON ACRES LTD.   |   |                 |       |
|       |           |               |                 |                 |                 | 2015 John Deere S680   |   |                 |       |
|       |           |               |                 |                 |                 | 1H0S680STE0775164  |   |                 |       |
|       |           |               |                 |                 |                 | 2711 Engine 2058 Sep   |   |                 |       |
|       |           |               |                 |                 |                 |  |   |                 |       |
|       |           |               |                 |                 |                 |  |   |                 |       |
|       | N U E V O | N B E E E O N | N B A B B O N E | N B B B L E N O | N B B R A Z A R | NUE E E NUE E NU | N Z P L L L L L L L L L L L L L L L L L L | N               | N     |

## MAIN FEATURES TO BE ADVERTISED - FILL IN FEATURES SECTION OF MFPRO

|   |           |                  |            |          |            |        |                                  | Cost      | o estima        | do    |
|---|-----------|------------------|------------|----------|------------|--------|----------------------------------|-----------|-----------------|-------|
|   | N U E V O | B<br>I<br>E<br>N | UTILIZABLE | REP ARAR | REEMPLAZAR | N<br>D | Observaciones                    | Repuestos | Mano<br>de obra | Total |
| 1- Engine: Make / Size / H.P.   |           |                  |            |          |            |        | John Deere 13.5L 473hp           |           |                 |       |
| 2- Drivetrain   |           |                  |            |          |            |        | ✓ Prodrive/Harvestsmart          |           |                 |       |
| 3- Front Tire: Brand and Size   |           |                  |            |          |            |        | ✓ Duals<br>Michelin 520/85R42    |           |                 |       |
| Rear Tires: Brand and Size  |           |                  |            |          |            |        | ✓ Singles<br>Michelin 750/65R26  |           |                 |       |
| 4- FeederHouse  |           |                  |            |          |            |        | ✓ Fixed Speed                    |           |                 |       |
| 5- Separation   |           |                  |            |          |            |        | ✓ VariStream Rotor               |           |                 |       |
| 6- Concaves   |           |                  |            |          |            |        | 1&2 Mad #3 John Deere Small Wire |           |                 |       |
| 7- Grain Tank   |           |                  |            |          |            |        | ✓ Power Folding Hopper Covers    |           |                 |       |
| 8- Auger Length   |           |                  |            |          |            |        | √ 26'                            |           |                 |       |
| 9- Cleaning   |           |                  |            |          |            |        | ✓ Fixed Precleaner               |           |                 |       |
| 10- Chopper   |           |                  |            |          |            |        | ✓ Fine Cut Chopper               |           | 1               |       |
| 11- Operator Station  |           |                  |            |          |            |        | ✓ Premium Cab                    |           |                 |       |
| Operators Station Package (On<br>X9 Models Only)  |           |                  |            |          |            |        |                                  |           |                 |       |
| 12- Cameras:  |           |                  |            |          |            |        |                                  |           |                 | -     |
| 13. Technology Options  |           |                  |            |          |            |        |                                  |           |                 | -     |
| 14- AMS-Salesman Verifies if<br>Going w/Unit Enter Into<br>Attachments Section in Machine<br>Features |           |                  |            |          |            |        |                                  |           |                 |       |
| Display # 1 Make & Model  |           |                  |            |          |            |        | ✓ John Deere<br>GS3 7" Touch     |           |                 |       |
| Serial #  |           |                  |            |          |            |        | RWSDU-A553191                    |           |                 |       |
| Display # 2 Make & Model  |           |                  |            |          |            |        |                                  |           |                 |       |
| Serial #  |           |                  |            |          |            |        |                                  |           |                 |       |
| Activations   |           |                  |            |          |            |        | ✓ Auto Trac                      |           |                 |       |
| Receiver Make & Model   |           |                  |            |          |            |        |                                  |           |                 |       |
| Serial #  |           |                  |            |          |            |        |                                  |           |                 |       |
| Accuracy  |           |                  |            |          |            |        |                                  |           |                 |       |
| 15- Warranty Term &<br>Deductible   |           |                  |            |          |            |        |                                  |           |                 |       |

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## ADDITIONAL FEATURES FOR INFORMATION NOT TO BE ADVERTISED

|                         |           |         |            |         |            |     |                          | Cost      | o estima        | do    |
|-------------------------|-----------|---------|------------|---------|------------|-----|--------------------------|-----------|-----------------|-------|
|                         | N U E V O | B I E N | UTILIZABLE | REPARAR | REEMPLAZAR | N D | Observaciones            | Repuestos | Mano<br>de obra | Total |
| Processor Serial Number |           |         |            |         |            |     |                          |           |                 |       |
| MTG Serial Number       |           |         |            |         |            |     |                          |           |                 |       |
| Ethernet Cable          |           |         |            |         |            |     |                          |           |                 |       |
|                         |           |         |            |         |            |     | Powder Fire Extinguisher |           |                 |       |

## INSPECTION/ CONDITION

|   |           |                  |            |               |             |        |  | Cost      | o estima        | do   |
|---|-----------|------------------|------------|---------------|-------------|--------|--|-----------|-----------------|------|
|   | N U E V O | B<br>I<br>E<br>N | UT-L-ZABLE | R E P A R A R | REEMP LAZAR | N<br>D | Observaciones  | Repuestos | Mano<br>de obra | Tota |
| 1- Uses DEF   |           |                  |            |               |             |        |  |           |                 |      |
| X <sub>Si</sub> O <sub>No</sub>   |           |                  |            |               |             |        |  |           |                 |      |
| 7 (   |           |                  |            |               |             |        |  |           |                 | -    |
| 2- Pre Start Fluid Check  |           |                  |            |               |             |        | ✓ Engine Oil   |           |                 |      |
| Leaks   |           |                  |            |               |             |        | ✓ Good   |           |                 |      |
| 3- Hyd/ Pump/ Engine Gear Case<br>Leaks   |           |                  |            |               |             |        | ✓ Good   |           |                 |      |
| 4- Engine   |           |                  |            |               |             |        |  |           |                 |      |
| Engine Compartment  |           |                  |            |               |             |        |  |           |                 |      |
| 5- Operators Station  |           |                  |            |               |             |        | ✓ Operators Manual No  |           |                 | -    |
| Cab/ Seat/ Glass Condition  |           |                  |            |               |             |        |  |           |                 |      |
| A/C/ Heat/ Radio  |           |                  |            |               |             |        | <ul> <li>Radio Working Yes</li> <li>Was not able to test AC at time of inspection</li> </ul> |           |                 |      |
| 6- Front Tires/ Tracks -<br>Condition and % Remaining                           |           |                  |            |               |             |        | Good 90%   |           |                 |      |
| Measured vs New Tread Height  |           |                  |            |               |             |        | 64/32 71/32  |           |                 |      |
| Rear Tires/ Tracks - Condition and % Remaining                                  |           |                  |            |               |             |        | Good   |           |                 |      |
| Measured vs New Tread Height  |           |                  |            |               |             |        | 53/32 58/32  |           |                 |      |
| 7- Single Point/Front Drum  |           |                  |            |               |             |        | ✓ Good   | _         |                 |      |
| 8- Feeder Chain Slats/ Top  |           |                  |            |               |             |        | ✓ Good   |           |                 |      |
| Sprockets   |           |                  |            |               |             |        | Been changed not to long a go  |           |                 |      |
| 9- FH Floor/Top Inspect<br>Door/Stone Trap                                      |           |                  |            |               |             |        | ✓ Good<br>Bit of bend in stone trap door   |           |                 |      |
| 10- LH Final Drives   |           |                  |            |               |             |        | ✓ Good   |           |                 |      |
| 11- Primary Countershaft Gear<br>Case/ Steady Bearing                           |           |                  |            |               |             |        | ✓ Good   |           |                 |      |
| 12- Unloading Auger Drive<br>Chain  |           |                  |            |               |             |        | <ul> <li>N/R</li> <li>At end of tensioner and shows wear recommend replace</li> </ul>        |           |                 |      |
| 13- Side Rail, Z Bar, Concave<br>Hardware, Concave Shear<br>System, Hanger Tube |           |                  |            |               |             |        | ✓ Good   |           |                 |      |
| Concaves, Thrashing Elements,<br>Tine Grates, Tines                             |           |                  |            |               |             |        | ✓ Good   |           |                 |      |
| Top Covers  |           |                  |            |               |             |        | ✓ Good<br>A few marks not bad  |           |                 |      |
| 14- Shoe Auger/ Keys/ Troughs   |           |                  |            |               |             |        |  |           |                 |      |
| 15- Precleaner  |           |                  |            |               |             |        | ✓ Good  Needs to be cleaned gummed up from the conditions it was running in                  |           |                 |      |
| 16- Walker Brgs   |           |                  |            |               |             |        |  |           |                 |      |
| 17- LH Pitman Arms  |           |                  |            |               |             |        | ✓ Good   |           |                 |      |
| 18- Raise Chopper   |           |                  |            |               |             |        | ✓ Good   |           |                 |      |
| 19- Top Chaffer   |           |                  |            |               |             |        | ✓ Good<br>Needs to be cleaned gummed up see pictures   |           |                 |      |

| 20-Rear Beater/Overshot  |   |  |
|--|---|--|
| Discharge Beater/ Rear Walker<br>Brgs  | ✓ Good  |  |
| Hammers Condition/ Stationary  | ✓ Good  |  |
| Knives   | should make a season depending on customer  |  |
| 21- Grain Tank   | Could not access at time of inspection  |  |
| Fountain Auger Flighting   | Could not access at time of inspection  |  |
| 22- Re-Threshing Drive Chain/<br>RH Pitman Arms/ Return/ Clean<br>Grain Elevator Chain/ Cross<br>Auger | ✓ Good  |  |
| 23- RH Concaves/ Augers/<br>Hanger Tube,/ Separator  | ✓ Good  |  |
| 24- RH Final Drive   | ✓ Good  |  |
| 25- Primary Counter Shaft/ Brgs  | ✓ Good  |  |
| 26- Feed Accelerator/ Belt/  | ✓ N/R   |  |
| Feeder Chain Drive Chain/ Claas<br>APS   | Recommend replace feeder drive chain some wear and a bit loose  |  |
| 27- Exterior   | ✓ Good  |  |
| 28- Body Panels/ All Safety<br>Shields/ Hand Rails/ Steps  | ✓ Good<br>Customer has removed shields has them   |  |
| 29- Function Test **IF POSSIBLE AND WITH PERMISSION ONLY**   |   |  |
| Overall Summary of Unit  | Combine has been well maintained will need a complete service along with a wash and the unloading auger drive chain and a feeder drive chain and Precleaner and top chaffer cleaned as they are gummed up . along with a wash |  |